In re Application of:

HIROHARU TAKAHASHI

Application No.: 10/081,839

Filed: February 26, 2002

For: NETWORK INTERFACE APPARATUS,

IMAGE PROCESSING APPARATUS,

DATA PROVIDING METHOD, AND PROGRAM

Docket No.

03500.016228.

Examiner: P. Tran

Group Art Unit: 2155

Date: June 28, 2005

Mail Stop Amendment THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                  |                   |  |
|--|--|-------|--|-------------------------|------------------|-------------------|--|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE             | ADDITIONAL<br>FEE |  |
| TOTAL<br>CLAIMS                                | * 28   | MINUS | **   | = 0                     | x \$25<br>\$50   | 0                 |  |
| INDEP.<br>CLAIMS                               | * 8  | MINUS | ***  | = 0                     | x \$100<br>\$200 | 0                 |  |
| Fee for Multiple Dependent claims \$180°/\$360 |  |       |  |                         |                  |                   |  |
|  | -0-  |       |  |                         |                  |                   |  |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on

June 28, 2004 (Date of Deposit)

> Frank L. Cire, Reg. No. 42,419 (Name of Attorney for Applicant)

Signature

June 28, 2004 Date of Signature

|         | Verified Statement claiming small entity status is enclosed, if not filed previously.   |
|---------|---|
|         | A check in the amount of \$ is enclosed.  |
|         | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.   |
| X       | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
|         | A check in the amount of \$ to cover the fee for a month extension is enclosed.   |
|         | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.  |
| X       | Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.   |
|         | Respectfully submitted,   |
|         | Frank L. Cire Attorney for Applicant Registration No. 42,419  |
| 30 Rew  | PATRICK, CELLA, HARPER & SCINTO ockefeller Plaza York, New York 10112-3800 imile: (212) 218-2200  |
| Form    | #120  |
| CA_MAII | N 98236v1   |



## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re A | application of:        | ) |                      |
|---------|------------------------|---|----------------------|
|         |                        | : | Examiner: P. Tran    |
| HIRO    | HARU TAKAHASHI         | ) |                      |
|         |                        | : | Group Art Unit: 2155 |
| Applic  | cation No.: 10/081,839 | ) |                      |
|         |                        | : |                      |
| Filed:  | February 25, 2002      | ) |                      |
|         |                        | : |                      |
| For:    | NETWORK INTERFACE      | ) |                      |
|         | APPARATUS, IMAGE       | : |                      |
|         | PROCESSING APPARATUS,  | ) |                      |
|         | DATA PROVIDING         | : |                      |
|         | METHOD, AND PROGRAM    | ) | June 28, 2005        |
| Mail S  | top Amendment          |   |                      |
| Comm    | issioner for Patents   |   |                      |
| P.O. B  | ox 1450                |   |                      |
| Alexar  | ndria, VA 22313-1450   |   |                      |

## **INFORMATION DISCLOSURE STATEMENT**

Sir:

Pursuant to 37 C.F.R. § 1.56, Applicant respectfully directs the Examiner's attention to the documents listed below and on the attached Form PTO-1449. Only a copy of the Japanese document is enclosed, pursuant to 1276 O.G. 55 (August 5, 2003).

07/07/2005 GWORDOF1 00000019 10081839 01 FC:1806 180.00 OP I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on

June 28, 2004 (Date of Deposit)

Frank L. Cire, Reg. No. 42,419 (Name-of-Attorney for Applicant)

June 28, 2004

Date of Signature

U.S. Published Appln. No. 2002/0091822 U.S. Published Appln. No. 2002/0095508

JP 11-134140

The subject application has received an Office Action on the merits but has not yet received either a final action or a Notice Of Allowance. Accordingly, this Information Disclosure Statement is accompanied by the requisite \$180.00 fee. The Examiner is urged to study this information in its entirety and to form an independent determination of the materiality of the information to the claimed invention. Additionally, the Examiner is requested to indicate that this information has been considered by initialing the appropriate portion of the attached Form PTO-1449.

Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

Frank L. Cire

Attorney for Applicant Registration No. 42,419

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-2200
Facsimile: (212) 218-2200

CA\_MAIN 98241v1

| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE PLATENT AND TRADEM |                    |              | ATTY DOCKET NO. 03500.016228.       |           | APPLICATION NO. 10/081,839 |            |                                       |  |
|--|--------------------|--------------|-------------------------------------|-----------|----------------------------|------------|---------------------------------------|--|
|  |                    |              | APPLICANT Hiroharu Takahashi        |           |                            |            |                                       |  |
|  |                    |              | FILING DATE February 25, 2002       |           |                            | GROUP 2155 |                                       |  |
|  | DOGULEUZ MA        | MARKET       | U.S. PATENT DOCUMENTS               |           |                            |            |                                       |  |
| *EXAMINER<br>INITIAL   | DOCUMENT<br>NUMBER | DATE         | NAME                                |           | CLASS                      | SUBCLASS   | FILING DATE<br>IF APPROPRIATE         |  |
|  | 2002/0091822 A1    | 7/02         | Tsuchitoi                           |           | 709                        | 224        |                                       |  |
|  | 2002/0095508 A1    | 7/02         | Okazawa                             |           | 709                        | 230        |                                       |  |
|  |                    |              | ·                                   |           |                            |            |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
|  |                    |              |                                     | 1-1-1-1-1 |                            |            |                                       |  |
|  |                    | FC           | PREIGN PATENT DOCUMENTS             |           |                            |            |                                       |  |
|  | DOCUMENT<br>NUMBER | DATE         | COUNTRY                             |           | CLASS                      | SUBCLASS   | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |
|  | 11-134140          | 5/99         | Japan                               |           |                            |            | Abstract                              |  |
|  |                    | :            |                                     |           |                            |            |                                       |  |
|  |                    |              |                                     |           | <del>-</del>               |            |                                       |  |
|  |                    |              |                                     |           |                            | , - T      |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
|  | ОТНЕ               | R DOCUMENT(S | (Including Author, Title, Date, Per | rtinent i | Pages, Etc.)               |            |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
|  |                    |              |                                     |           |                            |            |                                       |  |
| EXAMINER DATE CONSIDERED   |                    |              |                                     |           |                            |            |                                       |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1